

**Postsecondary CAR III Participants** [Click here for instructions](#)

**Fiscal Year:**  
202

Postsecondary Participants Enrollment Report Has Been Successfully Submitted to ADE.

**POSTSECONDARY CAREER AND TECHNICAL EDUCATION**  
**Enrollment of CTE Participants Report (CAR III)**  
**ARIZONA**  
**PROGRAM YEAR 2024 - 2025**

|                    |                                      |
|--------------------|--------------------------------------|
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**Instructions: 1) Gender and Race/Ethnicity data is UNDUPLICATED data. 2) Special Population and Career Clusters are DUPLICATED data. 3) All cells in yellow below must have a numerical entry (do not leave any cells blank). 4) Must click "Save All Changes" to finalize.**

|                    |            | <b>CAREER CLUSTERS</b>               |  |                               |   |   |                        |         |                                      |                |                         |                |                        |  |               |                             |  |   |                        |
|--------------------|------------|--------------------------------------|--|-------------------------------|---|---|------------------------|---------|--------------------------------------|----------------|-------------------------|----------------|------------------------|--|---------------|-----------------------------|--|---|------------------------|
| Line               | Population | Number of Postsecondary Participants | Agriculture, Food, and Natural Resources | Architecture and Construction | Arts, Audio/Video Technology and Communications | Business, Management and Administration | Education and Training | Finance | Government and Public Administration | Health Science | Hospitality and Tourism | Human Services | Information Technology | Law, Public Safety, Corrections and Security | Manufacturing | Marketing Sales and Service | Science, Technology, Engineering and Mathematics | Transportation, Distribution, and Logistics | Other (Please Specify) |
| <b>GRAND TOTAL</b> |            | 8216                                 | 718                                      | 745                           | 995   | 1049                                    | 912                    | 465     | 0                                    | 1936           | 185                     | 957            | 1377                   | 1124   | 217           | 113                         | 410  | 243   | 0                      |

| <b>GENDER</b> |        |      |     |     |     |     |     |     |   |      |     |     |     |     |     |    |     |     |   |
|---------------|--------|------|-----|-----|-----|-----|-----|-----|---|------|-----|-----|-----|-----|-----|----|-----|-----|---|
| 1             | Male   | 3662 | 330 | 697 | 388 | 495 | 225 | 203 | 0 | 536  | 72  | 253 | 667 | 549 | 180 | 51 | 215 | 203 | 0 |
| 2             | Female | 4554 | 388 | 48  | 607 | 554 | 687 | 262 | 0 | 1400 | 113 | 704 | 710 | 575 | 37  | 62 | 195 | 40  | 0 |

| <b>RACE/ETHNICITY (1997 Revised Standards)</b> |                                     |      |     |     |     |     |     |     |   |      |     |     |     |     |     |    |     |     |   |
|--|-------------------------------------|------|-----|-----|-----|-----|-----|-----|---|------|-----|-----|-----|-----|-----|----|-----|-----|---|
| 3  | American Indian or Alaskan Native   | 97   | 6   | 19  | 5   | 5   | 19  | 2   | 0 | 15   | 1   | 8   | 11  | 11  | 1   | 0  | 1   | 3   | 0 |
| 4  | Asian                               | 97   | 5   | 3   | 17  | 17  | 7   | 14  | 0 | 28   | 1   | 16  | 24  | 5   | 2   | 1  | 4   | 3   | 0 |
| 5  | Black or African American           | 139  | 13  | 31  | 16  | 18  | 20  | 10  | 0 | 33   | 2   | 11  | 30  | 10  | 3   | 2  | 3   | 4   | 0 |
| 6  | Hispanic or Latino                  | 5712 | 465 | 393 | 703 | 720 | 584 | 321 | 0 | 1359 | 139 | 720 | 936 | 871 | 154 | 77 | 297 | 169 | 0 |
| 7  | Native Hawaiian or Pacific Islander | 13   | 2   | 3   | 4   | 1   | 6   | 0   | 0 | 3    | 0   | 3   | 4   | 1   | 0   | 0  | 1   | 0   | 0 |
| 8  | White                               | 1102 | 120 | 146 | 127 | 131 | 97  | 49  | 0 | 233  | 24  | 94  | 193 | 113 | 36  | 11 | 49  | 36  | 0 |
| 9  | Two or More Races                   | 136  | 17  | 6   | 15  | 16  | 17  | 5   | 0 | 38   | 2   | 13  | 24  | 13  | 4   | 1  | 10  | 6   | 0 |
| 10   | Unknown                             | 920  | 90  | 144 | 108 | 141 | 162 | 64  | 0 | 227  | 16  | 92  | 155 | 100 | 17  | 21 | 45  | 22  | 0 |

**SPECIAL POPULATION (Section 3(48) of Perkins V and ESEA)**

|    |  |      |     |     |     |     |     |     |   |     |     |     |     |     |    |    |     |    |   |
|----|--|------|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|----|----|-----|----|---|
| 11 | Individuals with Disabilities                        | 256  | 21  | 17  | 38  | 21  | 37  | 11  | 0 | 78  | 9   | 39  | 40  | 19  | 10 | 1  | 16  | 7  | 0 |
| 12 | Individuals from Economically Disadvantaged Families | 2960 | 321 | 153 | 474 | 407 | 387 | 229 | 0 | 697 | 37  | 564 | 646 | 430 | 67 | 53 | 224 | 55 | 0 |
| 13 | Individuals Preparing for Non-Traditional Fields     | 1501 | 126 | 58  | 153 | 119 | 223 | 40  | 0 | 370 | 117 | 315 | 155 | 618 | 41 | 11 | 108 | 41 | 0 |
| 14 | Single Parents                                       | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0 | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0 |
| 15 | Out of Workforce Individuals                         | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0 | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0 |
| 16 | English Learners                                     | 289  | 35  | 5   | 66  | 43  | 97  | 19  | 0 | 48  | 4   | 53  | 55  | 29  | 2  | 4  | 11  | 3  | 0 |
| 17 | Homeless Individuals                                 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0 | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0 |
| 18 | Youth In Foster Care                                 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0 | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0 |
| 19 | Youth with Parent in Active Military                 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0 | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0 |

\*See Guidance on Reporting Race and Ethnicity Categories.

**Additional Information:(Character Limit: 8000)**

AWC does not collect the following data: Single Parents, Out of Workforce Individuals, Homeless Individuals, Youth in Foster Care, and Youth with Parents in Active Military.

Save All Changes

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