## 2014-2015



## FACT BOOK

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Colors: Cardinal and Gold

Arizona Western Community College's Fact Book 2014-2015
is a resource guide designed in support of the Yuma/La Paz Community College District planning process.
An electronic version of this report is available at:
http://www.azwestern.edu/Institutional_Research/fact_books.html
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## General Information

District Governing Board
The District Governing Board of Arizona Western College consists of five individuals, elected from the geographical district of Yuma and La Paz counties. Current members of the board are:
La Paz District \#1: Richard Lamb - Member La Paz District \#2: Melissa Wright - Member
Yuma District \#3: Dennis Booth - President
Yuma District \#4: Olivia Zepeda - Secretary
Yuma District \#5: Maria Chavoya - Member
College Officers
Dr. Glenn Mayle - President
Carole Coleman - Vice President for Finance and Administrative Services
Dr. Linda Elliott-Nelson - Vice President for Learning Services
Bryan Doak - Vice President for Student Services
Lori Stofft - Dean of Public Relations and Marketing

## College President

Dr. Glenn Mayle, eighth President of Arizona Western College, returned to Yuma bringing a rich background in higher education. Dr. Mayle is a former AWC employee who served for 13 years in three different positions, as an instructor (1971-1975), Assistant Dean of Instruction (1975-1977), and Dean of Instruction (1977-1984).
Dr. Mayle's 28 years of presidential experience includes Treasure Valley Community College, Ontario, OR; Gavilan College, Gilroy, CA; Northeastern A \& M, Miami, OK; and now, Arizona Western College.

## Accreditation

Arizona Western College is accredited by The Higher Learning Commission and is a member of the North Central Association.

## AWC Mission

Arizona Western College offers educational, career, and lifelong learning opportunities through innovative partnerships, which enhance the lives of people in Yuma and La Paz counties.

Statement of Purpose
To fulfill its mission, Arizona Western College provides education for transfer, employment, and individual enrichment to its diverse and widely dispersed population through a broad range of classes, programs, and services.

## Guiding Principles

- Supports Lifelong Learning
- Focuses on Partnerships
- Takes Pride in Diversity
- Manages Its Resources
- Empowers Its People
- Fosters Innovative Teaching and Learning

FACT Book 2014-2015

## Facts At-A-Glance

## Summary: Academic Year 2014-2015

| Race/Ethnicity | $\mathrm{HC}^{1}$ | \% | Age | $\mathrm{HC}^{1}$ | \% | Student Characteristics | $\mathrm{HC}^{1}$ | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African American | 478 | 4\% | Under 18 | 506 | 4\% | First Generation | 7,896 | 65\% |
| Asian American | 140 | 1\% | 18-19 | 1,628 | 13\% | First-time, Degree/Certificate-Seeking | 3,622 | 30\% |
| Caucasian | 2,699 | 22\% | 20-21 | 2,705 | 22\% | Pell Grant Recipients | 5,221 | 43\% |
| International | 384 | 3\% | 22-24 | 2,349 | 19\% | Developmental | 3,818 | 31\% |
| Latino | 7,602 | 63\% | 25-29 | 1,755 | 15\% | English as a Second Language | 533 | 4\% |
| American Indian | 175 | 2\% | 30-34 | 1,071 | 9\% |  |  |  |
| NH/OPI ${ }^{2}$ | 44 | <0.5\% | 35-39 | 698 | 6\% |  |  |  |
| Two or More Races | 144 | 1\% | 40-49 | 836 | 7\% | Total Student Headcount ${ }^{1}$ | 12,127 |  |
| Unspecified | 461 | 4\% | 50-64 | 464 | 4\% | Full-Time Student Equivalent | 5,433 |  |
|  |  |  | 65+ | 100 | 1\% | (FTSE) |  |  |
|  |  |  | Unknown | 15 | <0.5\% | Average Age | 27 |  |
|  |  |  |  |  |  | Median Age | 23 |  |
| Full-Time/Part-Time | $\mathrm{HC}^{1}$ | \% | Educational Intent | $\mathrm{HC}^{1}$ | \% |  |  |  |
| Full-time | 2,472 | 20\% | Declared Majors | 10,991 | 91\% |  |  |  |
| Part-time | 9,655 | 80\% | Undeclared Majors | 1,136 | 9\% |  |  |  |
|  |  |  | Degree/Certificate Seeking | 10,436 | 86\% |  |  |  |
| Gender | $\mathrm{HC}^{1}$ | \% |  |  |  |  |  |  |
| Male | 5,587 | 46\% |  |  |  |  |  |  |
| Female | 6,348 | 52\% |  |  |  |  |  |  |
| Unspecified | 192 | 2\% |  |  |  |  |  |  |

## Student Characteristics

## Ethnicity Trends: AY 2014-2015

District-Wide Student Ethnicity: AY
2014-2015
4 Latino

- International

American Indian

- Unspecified


5-Year District-Wide Trend


[^0]
## FACT BOOK 2014-2015

## Student Characteristics

## Age Trends: AY 2014-2015

District-Wide Student Age: AY 2014-2015
$\square$ Under 20 -20-24 $\quad$ 25-29 $\quad 30-39 \quad 40-49 \square 50+$


5-Year District-Wide Trend


[^1]
## FACt BOOK 2014-2015

## Student Characteristics

## Gender Trends: AY 2014-2015



Figures are based on an unduplicated headcount.
Source: Appendix Table 1.

## FACT BOOK 2014-2015

## Student Characteristics

## Full-Time/Part-Time Status Trends: AY 2014-15

District-Wide Student Full-Time/
Part-Time Status: AY 14-15


5-Year District-Wide Trends


[^2]Source: Appendix Table 1.

## FACT BOOK 2014-2015

## Student Characteristics

Developmental and English as a Second Language Trends: AY 2014-2015


Figures are based on an unduplicated headcount.
Source: Appendix Table 1.

## FACT BOOK 2014-2015

## Student Characteristics

## First Generation Student Trends: AY 2014-2015



[^3]
## FACT BOOK 2014-2015

## Student Characteristics

First-time Degree/Certificate Seeking Student Trends: AY 2014-2015


Figures are based on an unduplicated headcount.
Source: Appendix Table 1.

## FACT BOOK 2014-2015

## Student Characteristics

# Declared \& Undeclared Majors Trends: AY 2014-2015 

Academic Year 2014-2015<br>© Declared Majors ■ Undeclared Majors

5-Year District-wide Trend
$\square$ AY 10-11 $■$ AY 11-12 $\quad$ AY 12-13 $\quad$ AY 13-14 $\quad$ AY 14-15



[^4]
## FACT BOOK 2014-2015

## Financial Aid

Financial Aid Awarded: AY 2014-2015

| Academic Year 2014-2015 | N | AMOUNT |
| :---: | ---: | ---: |
| Total Financial Aid Awarded | $\mathrm{N} / \mathrm{A}$ | $\$ 27,095,909$ |
| Total Financial Aid Students ${ }^{1}$ | 5,698 | $\mathrm{~N} / \mathrm{A}$ |
| Total Financial Aid Awards | 15,916 | $\mathrm{~N} / \mathrm{A}$ |
| Average Award Amount per Student | $\mathrm{N} / \mathrm{A}$ | $\$ 4,755$ |
| Average Amount per Award | $\mathrm{N} / \mathrm{A}$ | $\$ 1,702$ |
| Pell GrantRecipients ${ }^{1}$ | 5,221 | $\mathrm{~N} / \mathrm{A}$ |


| ETHNICITY/RACE | Total Financial Aid Students |  | Pell Grant Recipients |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\mathrm{HC}^{1}$ | \% AMONG TOTAL | $\mathrm{HC}^{1}$ | \% AMONG TOTAL |
| African American | 207 | 4\% | 183 | 4\% |
| American Indian | 36 | 1\% | 67 | 1\% |
| Asian | 819 | 14\% | 32 | 1\% |
| Caucasian | 156 | 3\% | 674 | 13\% |
| Latino | 4,171 | 73\% | 3,942 | 76\% |
| $\mathrm{NH} / \mathrm{OPI}^{2}$ | 74 | 1\% | 13 | <0.5\% |
| Other Legal Residents | 19 | <0.5\% | 123 | 2\% |
| Two of More Races | 67 | 1\% | 58 | 1\% |
| Unspecified | 149 | 3\% | 129 | 2\% |
| TOTAL | 5,698 | 100\% | 5,221 | 100\% |

[^5]
## FACT BOOK 2014-2015

## Enrollment

## Student Headcount ${ }^{1}$ Trends: AY 2014-2015

| Academic Year | $\mathrm{N}^{1}$ | \% Annual <br> Change | 5-Year \% changed |
| :--- | :--- | ---: | ---: |
| $2010-2011$ | 13,344 | $+8 \%$ | $+8 \%$ |
| $2011-2012$ | 12,813 | $-4 \%$ | $+3 \%$ |
| $2012-2013$ | 11,941 | $-7 \%$ | $-5 \%$ |
| $2013-2014$ | 11,817 | $-1 \%$ | $-6 \%$ |
| $2014-2015$ | 12,127 | $+3 \%$ | $-9 \%$ |


| Race/Ethnicity |  | 5-Year \% changed <br> from 2010-2011 |
| :--- | ---: | ---: |
| African American | 478 | $+12 \%$ |
| American Indian | 175 | $-25 \%$ |
| Asian | 140 | $-28 \%$ |
| Caucasian | 2,699 | $-31 \%$ |
| International | 384 | $-62 \%$ |
| Latino | 7,602 | $+8 \%$ |
| Native Hawaiian/Other Pacific Islander | 44 | $-6 \%$ |
| Two or More Races | 144 | $+99 \%$ |
| Unspecified | 461 | $-3 \%$ |



[^6]
## Enrollment

## Student Headcount ${ }^{1}$ Trends: AY 2014-2015

| Age Groupings | $\mathrm{N}^{1}$ | 5-Year \% changed <br> from 2010-2011 |
| :--- | ---: | ---: |
| Under 18 | 506 | $-31 \%$ |
| $\mathbf{1 8 - 1 9}$ | 1,628 | $-22 \%$ |
| $20-21$ | 2,705 | $+6 \%$ |
| $22-24$ | 2,349 | $+19 \%$ |
| $25-29$ | 1,755 | $+1 \%$ |
| $30-34$ | 1,071 | $-2 \%$ |
| $35-39$ | 698 | $-10 \%$ |
| $40-49$ | 836 | $-18 \%$ |
| $50-64$ | 464 | $-36 \%$ |
| $65+$ | 100 | $-84 \%$ |
| Unknown | 15 | $-21 \%$ |
|  |  |  |
|  | $\mathrm{~N}^{1}$ | $5-Y$ ear \% changed |
|  | 5,587 | from 2010-2011 |
| Male | 6,348 | $-2 \%$ |
| Female | 192 | $-16 \%$ |
| Unspecified |  | $+51 \%$ |


| Classification | $\mathrm{N}^{1}$ |
| :--- | ---: |
| 5-Year \% changed |  |
| from 2010-2011 |  |$|$


| Student Characteristics | $\mathrm{N}^{1}$ | 5-Year \% changed <br> from 2010-2011 |
| :--- | ---: | ---: |
| Developmental | 3,818 | $-16 \%$ |
| English as a Second Language | 533 | $-28 \%$ |
| First Generation | 7,896 | $+15 \%$ |
| First-time, Degree/Certificate-seeking | 3,622 | $-11 \%$ |
| Declared Majors | 10,991 | $-14 \%$ |
| Undeclared Majors | 1,136 | $+80 \%$ |

[^7]
## FACT BOOK 2014-2015

## Enrollment

## Full-Time Student Equivalent (FTSE) Trends: AY 2014-2015

| Academic Year | N | \% Annual <br> Change | 5-Year \% changed |
| :--- | ---: | ---: | ---: |
| $2010-2011$ | 5,828 | $+10 \%$ | $+10 \%$ |
| $2011-2012$ | 5,636 | $-4 \%$ | $-3 \%$ |
| $2012-2013$ | 5,537 | $-2 \%$ | $-5 \%$ |
| $2013-2014$ | 5,451 | $-2 \%$ | $-7 \%$ |
| $2014-2015$ | 5,433 | $-1 \%$ | $-7 \%$ |



[^8]
## Degree/Certificate-Seeking: AY 2014-2015



Full-time/Part-time by Ethnicity AY 14-15


[^9]
## Non-Degree/Non-Certificate-Seeking: AY 2014-2015

Male/Female Students by Ethnicity:
AY 14-15


Full-time/Part-time Students by Ethnicity
AY 14-15
F Full-time Part-time


NH/OPI - Native Hawaiian/Other Pacific Islander. HC - Headcount.
Figures are based on an unduplicated headcount.
Source: Appendix Table 3.

Enrollment


[^10]
## FACT BOOK 2014-2015

## Enrollment

## By Course Location: AY 2014-2015

Percent Enrollment by Location:
AY 2014-2015


Figures are based on an unduplicated headcount within but duplicated throughout, students are counted for each class in which they are enrolled.
Source: Appendix Table 4.

## FACT BOOK 2014-2015

Enrollment

## By Course Location: AY 2014-2015



[^11]FACT BOOK 2014-2015

## Enrollment in Courses

## By Course Delivery Mode: AY 2014-2015

Enrollment by Course Delivery Mode


By Division: AY 2014-2015

Enrollment by Division


[^12]By Department: AY 2014-2015


Data is based on headcount that is unduplicated within but duplicated throughout; students are counted for each class in which they enroll.
Source: Appendix Table 6.

## FACT BOOK 2014-2015

## Academic Performance

## Grade Distribution: AY 14-15 5-Year District-wide Trend: AY 14-15

| Grades Awarded | $\mathrm{N}^{1}$ | $\%$ |
| :--- | ---: | ---: |
| A | 18,839 | $35 \%$ |
| B | 12,685 | $24 \%$ |
| C | 7,921 | $15 \%$ |
| D | 2,672 | $5 \%$ |
| F | 6,263 | $12 \%$ |
| CR (Credit) | 1,008 | $2 \%$ |
| NC (No Credit) | 198 | $<0.5 \%$ |
| I (Incomplete) | 266 | $<0.5 \%$ |
| IP (In Progress) | 0 | $<0.5 \%$ |
| AW (Administrative Withdrawal) | 280 | $1 \%$ |
| W (Withdrawal) | 2,947 | $6 \%$ |
| NS (No Show) | 320 | $<0.5 \%$ |
| AU (Audit) | 1 | $<0.5 \%$ |
| Unknown | 138 | $<0.5 \%$ |
| Total Grades Awarded | 53,538 | $100 \%$ |



[^13]
## Academic Performance

## Completion, Success \& Withdrawal: AY 2014-2015



[^14]
## FACT BOOK 2014-2015

Academic Performance


Numbers not Available for the Following Categories: Under 18; 65+; Unknown/Unreported.
NH/OPI - Native Hawaiian/Other Pacific Islander.
Source: Appendix Table 9.

## FACT BOOK 2014-2015

## Academic Performance

## Credentials Awarded by Program: AY 2014-2015


${ }^{1}$ Number of degrees and certificates are unduplicated within but may be duplicated throughout, each student is counted once for each degree/certificate awarded.
Source: Appendix Table 10.

## Academic Performance

5-Yr District-wide Trend of Degrees Awarded by Program: AY 2014-2015


[^15]
## Academic Performance

## A.A. Degrees Awarded by Major \& Division: AY 2014-2015

| ACADEMIC YEAR 2014-2015 |  |
| :--- | ---: |
| Major | N |
| Administration of Justice Studies (CATP) | 63 |
| Agriculture Science (SCI) | 8 |
| Art: Graphics (ART) | 5 |
| Art: Studio Art (ART) | 291 |
| Associate of Arts (General Studies) | 7 |
| Discretional Honors (HONORS) | 1 |
| Education, Elementary (SSI) | 3 |
| Education, Elementary (Early Childhood Education Emphasis) | 14 |
| (SSI) | 8 |
| Education, Secondary (SSI) | 1 |
| English (COMM) | 26 |
| Exercise and Wellness (WPE) | 2 |
| Family Studies (SSI) | 3 |
| History (SSI) | 2 |
| Homeland Security (CATP) | 2 |
| Honors Liberal Studies (HONORS) | 14 |
| Hotel/Restaurant Management (BCIS) | 2 |
| Mathematics (MATH) | 2 |
| Media Arts (COMM) | 2 |
| Music (ART) | 9 |
| Philosophy (SSI) | 39 |
| Political Science (SSI) | 3 |
| Psychology/Sociology (SSI) | 5 |
| Social Work: U.S.-Mexico Border Emphasis (SSI) | 6 |
| Spanish (LANG) | 521 |
| Theatre (ART) |  |
| Total A.A. Degrees Awarded |  |

A.A. Degrees Awarded by Major \& Division


Note: No degrees were awarded for those majors not listed.
ART-Fine Arts Division; BCIS-Business \& Computer Information Systems Division; CATP-Career and Technical Education Division; COMM-Communications Division; LANG-Modern Languages Division; MATH-Mathematics Division; SCI-Science Division; SSI-Social Sciences Division; and WPE-Wellness and Physical Education Division. Source: Appendix Table 11.
AWC Fact Book 2014-2015

## FACT BOOK 2014-2015

## Academic Performance

A.BUS, A.G.S., and A.S. Degrees Awarded by Major \& Division: AY 2014-2015

ACADEMIC YEAR 2014-2015

| Degree Type | Major | N |
| :---: | :---: | :---: |
| A.BUS | Business | 49 |
|  | Discretional Honors, Business | 2 |
| TOTAL A.Bus. DEGREES AWARDED |  | 51 |
| A.G.S. | General Studies | 37 |
| TOTAL A.G.S. DEGREES AWARDED |  | 37 |
| A.S. | Associate in Science | 16 |
|  | Biology | 15 |
|  | Chemistry | 1 |
|  | Computer Science | 2 |
|  | Crop Production | 3 |
|  | Discretional Honors | 1 |
|  | Engineering | 17 |
|  | Environmental Science (Biology Emphasis) | 2 |
|  | Geology | 1 |
|  | Honors General Studies | 2 |
|  | Physics | 13 |
| TOTAL A.S. DEGREES AWARDED |  | 73 |

A. Bus., A.G.S., and A.S. Degrees Awarded by


[^16]
## FACT BOOK 2014-2015

## Academic Performance

## A.A.S. Degrees Awarded by Major \& Division: AY 2014-2015

ACADEMIC YEAR 2014-2015

| Major | N | Major | N |
| :--- | :---: | :--- | :---: |
| Accounting (BCIS) | 11 | Industrial Technology <br> (General Education <br> Emphasis) (CATP) | 3 |
| Administration of Justice Studies <br> (CATP) | 21 | Industrial Water Treatment <br> (CATP) | 1 |
| Air Conditioning \& Refrigeration <br> (CATP) | 5 | Law Enforcement Training <br> (CATP) | 2 |
| Architectural Technology (CATP) | 2 | Logistics Supply Chain <br> Management (BCIS) | 1 |
| Automotive Technology (CATP) | 7 | Marketing \& Management <br> (BCIS) | 4 |
| Automotive Technology (General <br> Education Emphasis) (CATP) | 4 | Massage Therapy (CATP) | 8 |
| Business, General (BCIS) | 22 | Media Arts (ART) | 2 |
| Computer Graphics (ART) | 3 | Nursing (CATP) |  |
| Computer Information Systems <br> (BCIS) | 12 | Office Administration <br> (BCIS) | 1 |
| Construction Trades Management <br> (CATP) | 1 | Paralegal Studies (BCIS) |  |, 666

Note: No degrees were awarded for those majors not listed. Source: Appendix
Table 13.
AWC Fact Book 2014-2015
A.A.S. Degrees Awarded by Major \& Division


[^17]
## Academic Performance

## Certificates Awarded by Type: 5-Year District-wide Trend: AY 2014-2015



[^18]
## FACT BOOK 2014-2015

## Academic Performance

## Student Credit Hours by Course Location: AY 2014-2015

Academic Year 2014-2015

| Student Credit Hours by Course <br> Location | $\mathbf{N}^{1}$ | $\%$ |
| :--- | ---: | ---: |
| Parker | 2,059 | $1 \%$ |
| Quartzsite | 99 | $<0.5 \%$ |
| San Luis | 20,034 | $13 \%$ |
| Somerton | 4,818 | $3 \%$ |
| Wellton | 155 | $<0.5 \%$ |
| Yuma Main Campus | 88,578 | $56 \%$ |
| Yuma Marine Corps Air Station (MCAS) | 714 | $1 \%$ |
| Yuma Other than Main Campus | 6,098 | $4 \%$ |
| Yuma - State Prison | 6,073 | $4 \%$ |
| Online | 28,946 | $18 \%$ |
| Total Student Credit Hours | 157,574 | $100 \%$ |

Percentage of Student Credit Hours by Course Location


Source: Appendix Table 15.

## Academic Performance

## Student Credit Hours by Delivery Mode: AY 2014-2015

Academic Year 2014-2015

| Student Credit Hours by Delivery Mode | N $^{1}$ | $\%$ |
| :--- | ---: | ---: |
| Hybrid | 8,276 | $5 \%$ |
| Hybrid/Interactive Telecommunication Network <br> (ITN) | 1,312 | $1 \%$ |
| Hybrid/Web | 51 | $<0.5 \%$ |
| Interactive Telecommunication Network (ITN) | 5,911 | $4 \%$ |
| Regular | 107,315 | $68 \%$ |
| Web | 33,712 | $21 \%$ |
| Web-Conference | 56 | $<0.5 \%$ |
| Web Enhanced | 941 | $1 \%$ |
| Total Student Credit Hours | 157,574 | $100 \%$ |

## Percentage of Student Credit Hours by Delivery Mode



[^19]
## Anzon westrun coureer FACT BOOK 2014-2015

## Academic Performance

## Student Credit Hours by Division \& Department: AY 2014-2015

## ACADEMIC YEAR 2014-2015

| DIVISION | DEPARTMENT | $\mathrm{N}^{1}$ | \% |
| :---: | :---: | :---: | :---: |
| BUSINESS \& COMPUTER INFORMATION SYSTEMS | Business \& Computer Information | 10,554 | 7\% |
|  | Systems |  |  |
|  | Total Student Credit Hours Completed | 10,554 | 7\% |
| CAREER \& | Construction Trades | 6,724 | 4\% |
| TECHNICAL | Culinary Arts | 887 | 1\% |
| EDUCATION | Drafting | 104 | <0.5\% |
|  | Licensed Massage Therapy | 665 | <0.5\% |
|  | Nursing | 3,801 | 2\% |
|  | Public Safety Institute | 8,342 | 5\% |
|  | Radiological Technology | 934 | 1\% |
|  | Technical Programs | 2,850 | 2\% |
|  | Total Student Credit Hours Completed | 24,307 | 15\% |
| COMMUNICATIONS | Communication | 26,631 | 17\% |
|  | Total Student Credit Hours Completed | 26,631 | 17\% |
| FINE ARTS | Fine Arts | 8,143 | 5\% |
|  | Total Student Credit Hours Completed | 8,143 | 5\% |
| MATHEMATICS | Mathematics | 25,367 | 16\% |
|  | Total Student Credit Hours Completed | 25,367 | 16\% |
| MODERN LANGUAGES | Languages | 10,836 | 7\% |
|  | Total Student Credit Hours Completed | 10,836 | 7\% |
| SCIENCE | Science | 15,513 | 10\% |
|  | Total Student Credit Hours Completed | 15,513 | 10\% |
| SOCIAL SCIENCES | Education | 3,798 | 2\% |
|  | Social Sciences | 26,255 | 17\% |
|  | Total Student Credit Hours Completed | 30,053 | 19\% |
| WELLNESS \& PHYSICAL EDUCATION | Wellness \& Physical Education | 6,170 | 4\% |
|  | Total Student Credit Hours Completed | 6,170 | 4\% |
| Total Student Credit Hours |  | 157,574 | 100\% |

## Percentage of Student Credit Hours

by Division \& Department


[^20]FACT BOOK 2014-2015
Academic Performance

## Student Credit Hours by Faculty Type: AY 2014-2015

ACADEMIC YEAR 2014-2015

| Faculty Type | $\mathrm{N}^{1}$ | $\%$ |
| :--- | ---: | ---: |
| Full-Time | 87,510 | $56 \%$ |
| Part-Time | 70,064 | $44 \%$ |
| Total Student Credit Hours | $\mathbf{1 5 7 , 5 7 4}$ | $100 \%$ |

Percentage of Student Credit Hours by Faculty Type


[^21]
## FACT BOOK 2014-2015

## Appendix

## Tables and Definitions of Data Elements AY: 2014-2015

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TABLE 1. COLLEGE-WIDE ENROLLMENT
ACADEMIC YEARS: $10-11,11-12,12-13,13-14$ and $14-15$

|  |  | AY 10-11 |  | AY 11-12 |  | AY 12-13 |  | AY 13-14 |  | AY 14-15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathrm{HC}^{1}$ | \% | $\mathrm{HC}^{1}$ | \% | $\mathrm{HC}^{1}$ | \% | $\mathrm{HC}^{1}$ | \% | $\mathrm{HC}^{1}$ | \% |
| CLASSIFICATION | Full-time ${ }^{2}$ | 4,106 | 31\% | 3,952 | 31\% | 3,893 | 33\% | 3,573 | 30\% | 2,472 | 20\% |
|  | Part-time | 9,238 | 69\% | 8,861 | 69\% | 8,048 | 67\% | 8,244 | 70\% | 9,655 | 80\% |
| GENDER | Male | 5,707 | 43\% | 5,704 | 45\% | 5,408 | 45\% | 5,427 | 46\% | 5,587 | 46\% |
|  | Female | 7,510 | 56\% | 7,051 | 55\% | 6,501 | 54\% | 6,335 | 54\% | 6,348 | 52\% |
|  | Unspecified | 127 | 1\% | 58 | 0\% | 32 | 0\% | 55 | 0\% | 192 | 2\% |
| RACE/ETHNICITY (per IPEDS categories) | American Indian | 232 | 2\% | 188 | 1\% | 168 | 1\% | 159 | 1\% | 175 | 2\% |
|  | Asian | 194 | 1\% | 188 | 1\% | 162 | 1\% | 104 | 1\% | 140 | 1\% |
|  | African American | 428 | 3\% | 476 | 4\% | 504 | 4\% | 437 | 4\% | 478 | 4\% |
|  | Caucasian | 3,882 | 29\% | 3,392 | 26\% | 2,852 | 24\% | 2,651 | 22\% | 2,699 | 22\% |
|  | International | 1,015 | 8\% | 970 | 8\% | 787 | 7\% | 382 | 3\% | 384 | 3\% |
|  | Latino | 7,059 | 53\% | 7,114 | 56\% | 7,041 | 59\% | 7,495 | 63\% | 7,602 | 63\% |
|  | Native Hawaiian/Other Pacific Islander | 47 | 0\% | 40 | 0\% | 37 | 0\% | 39 | 0\% | 44 | 0\% |
|  | Two or More Races | 10 | 0\% | 12 | 0\% | 6 | 0\% | 99 | 1\% | 144 | 1\% |
|  | Unspecified | 477 | 4\% | 433 | 3\% | 384 | 3\% | 451 | 4\% | 461 | 4\% |
| AGE GROUPINGS (per IPEDS categories) | Under 18 | 732 | 5\% | 674 | 5\% | 539 | 5\% | 476 | 4\% | 506 | 4\% |
|  | 18-19 | 2,081 | 16\% | 2,068 | 16\% | 2,113 | 18\% | 1,716 | 15\% | 1,628 | 13\% |
|  | 20-21 | 2,549 | 19\% | 2,589 | 20\% | 2,561 | 21\% | 2,675 | 23\% | 2,705 | 22\% |
|  | 22-24 | 1,974 | 15\% | 2,007 | 16\% | 1,963 | 16\% | 2,210 | 19\% | 2,349 | 19\% |
|  | 25-29 | 1,750 | 13\% | 1,719 | 13\% | 1,561 | 13\% | 1,674 | 14\% | 1,755 | 15\% |
|  | 30-34 | 1,087 | 8\% | 1,104 | 9\% | 1,003 | 8\% | 1,032 | 9\% | 1,071 | 9\% |
|  | 35-39 | 775 | 6\% | 770 | 6\% | 684 | 6\% | 632 | 5\% | 698 | 6\% |
|  | 40-49 | 1,014 | 8\% | 978 | 8\% | 931 | 8\% | 825 | 7\% | 836 | 7\% |
|  | 50-64 | 724 | 5\% | 625 | 5\% | 478 | 4\% | 482 | 4\% | 464 | 4\% |
|  | 65+ | 639 | 5\% | 264 | 2\% | 102 | 1\% | 93 | 1\% | 100 | 1\% |
|  | Unknown/Unreported | 19 | 0\% | 15 | 0\% | 6 | 0\% | 2 | 0\% | 15 | 0\% |
| STUDENT <br> CHARACTERISTICS <br> (by groups) | Pell Grant Recipients ${ }^{\text {² }}$ | 6,214 | 47\% | 6,003 | 47\% | 5,705 | 48\% | 5,304 | 45\% | 5,221 | 43\% |
|  | Developmental | 4,516 | 34\% | 4,443 | 35\% | 3,967 | 33\% | 3,706 | 31\% | 3,818 | 31\% |
|  | English as a Second Language | 736 | 6\% | 757 | 6\% | 615 | 5\% | 542 | 5\% | 533 | 4\% |
|  | First Generation | 6,847 | 51\% | 7,151 | 56\% | 6,794 | 57\% | 6,725 | 57\% | 7,896 | 65\% |
|  | First-time, Degree/Certificate-seeking | 4,083 | 31\% | 3,920 | 31\% | 3,534 | 30\% | 3,214 | 27\% | 3,622 | 30\% |
|  | Declared Majors | 12,712 | 95\% | 12,064 | 94\% | 10,487 | 88\% | 10,513 | 89\% | 10,991 | 91\% |
|  | Undeclared Majors | 632 | 5\% | 749 | 6\% | 1,454 | 12\% | 1,304 | 11\% | 1,136 | 9\% |
| TOTAL STUDENT HEADCOUNT ${ }^{1}$ |  | 13,344 | 100\% | 12,813 | 100\% | 11,941 | 100\% | 11,817 | 100\% | 12,127 | 100\% |
| FULL-TIME STUDENT EQUIVALENT (FTSE) |  | 5,828 | $N / A$ | 5,636 | $N / A$ | 5,537 | $N / A$ | 5,451 | $N / A$ | 5,433 | $N / A$ |

N/A=Not Applicable
${ }^{1}$ Headcount is unduplicated
${ }^{4}$ New method as of AY 14-15: Full-time is $24+$ total credits enrolled
Old method: Full-time was 12+ credits enrolled Fall/Spring 45th Day

TABLE 2. DEGREE/CERTIFICATE-SEEKING ENROLLMENT
ACADEMIC YEAR: 14-15

|  |  | RACE/ETHNICITY |  |  |  |  |  |  |  |  | TOTAL HC ${ }^{1}$ by GENDER/ CLASSIFICATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | American Indian | Asian | Black | Caucasian | International | Latino | Native <br> Hawaiian/ Other Pacific Islander | Two or More Races | Unspecified |  |
| $\mathrm{HC}^{1}$ by GENDER | Male | 59 | 44 | 287 | 1,029 | 119 | 2,925 | 24 | 67 | 197 | 4,751 |
|  | Female | 89 | 53 | 94 | 997 | 220 | 3,908 | 12 | 54 | 137 | 5,564 |
|  | Unspecified | 0 | 1 | 9 | 32 | 7 | 42 | 1 | 1 | 28 | 121 |
| $\mathrm{HC}^{1}$ by CLASSIFICATION | Full-time | 13 | 17 | 81 | 275 | 49 | 1,367 | 10 | 40 | 55 | 1,907 |
|  | Part-time | 135 | 81 | 309 | 1,783 | 297 | 5,508 | 27 | 82 | 307 | 8,529 |
| $\begin{aligned} & \text { HC }^{2} \text { by STUDENT CHARACTERISTICS } \\ & \text { (by groups) } \end{aligned}$ | First-time | 64 | 25 | 216 | 792 | 56 | 2,176 | 22 | 66 | 205 | 3,622 |
|  | First-time, Full-time | 4 | 3 | 43 | 85 | 15 | 491 | 8 | 24 | 30 | 703 |
| TOTAL HC ${ }^{1}$ by RACE/ETHNICITY |  | 148 | 98 | 390 | 2,058 | 346 | 6,875 | 37 | 122 | 362 | 10,436 |

${ }^{1}$ Headcount (HC) is unduplicated
${ }^{2}$ Headcount $(\mathrm{HC})$ is unduplicated within but duplicated throughout; students are counted once in each group

TABLE 3. NON-DEGREE/NON-CERTIFICATE-SEEKING ENROLLMENT
ACADEMIC YEAR: 14-15

|  |  | RACE/ETHNICITY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | American Indian | Asian | Black | Caucasian | International | Latino | Native <br> Hawaiian/ Other Pacific Islander | Two or <br> More <br> Races | Unspecified | TOTAL HC ${ }^{1}$ by GENDER/ CLASSIFICATION |
| HC ${ }^{1}$ by GENDER | Male | 12 | 21 | 72 | 314 | 17 | 343 | 5 | 8 | 44 | 836 |
|  | Female | 14 | 17 | 15 | 297 | 18 | 372 | 2 | 12 | 37 | 784 |
|  | Unspecified | 1 | 4 | 1 | 30 | 3 | 12 | 0 | 2 | 18 | 71 |
| $\mathrm{HC}^{1}$ by CLASSIFICATION | Full-time | 1 | 1 | 5 | 33 | 6 | 90 | 1 | 4 | 5 | 146 |
|  | Part-time | 26 | 41 | 83 | 608 | 32 | 637 | 6 | 18 | 94 | 1,545 |
| $\begin{aligned} & \mathrm{HC}^{2} \text { by STUDENT CHARACTERISTICS } \\ & \text { (by groups) } \end{aligned}$ | First-time | 14 | 13 | 54 | 288 | 12 | 247 | 2 | 16 | 60 | 706 |
|  | First-time, Full-time | 0 | 0 | 0 | 5 | 2 | 14 | 0 | 2 | 2 | 25 |
| TOTAL HC ${ }^{1}$ by RACE/ETHNICITY |  | 27 | 42 | 88 | 641 | 38 | 727 | 7 | 22 | 99 | 1,691 |

[^22]${ }^{2}$ Headcount (HC) is unduplicated within but duplicated throughout, students are counted once in each group

TABLE 4. ENROLLMENT by COURSE LOCATION
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  | AY 10-11 |  |  |  | AY 11-12 |  |  |  | AY 12-13 |  |  |  | AY 13-14 |  |  |  | AY 14-15 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  |
| COURSE LOCATION | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% |
| Parker | 609 | 3\% | 1,385 | 2\% | 531 | 3\% | 1,368 | 2\% | 208 | 1\% | 556 | 1\% | 226 | 1\% | 510 | 1\% | 295 | 2\% | 715 | 1\% |
| Quartzsite | 208 | 1\% | 458 | 1\% | 179 | 1\% | 321 | 1\% | 30 | 0\% | 59 | 0\% | 35 | 0\% | 54 | 0\% | 18 | 0\% | 31 | 0\% |
| San Luis | 2,373 | 12\% | 7,469 | 13\% | 2,351 | 12\% | 7,347 | 12\% | 2,092 | 12\% | 6,275 | 12\% | 2,046 | 12\% | 5,910 | 12\% | 1,991 | 11\% | 5,955 | 11\% |
| Somerton | 1,255 | 6\% | 2,296 | 4\% | 1,150 | 6\% | 2,090 | 4\% | 874 | 5\% | 1,484 | 3\% | 833 | 5\% | 1,456 | 3\% | 919 | 5\% | 1,639 | 3\% |
| Wellton | 54 | 0\% | 60 | 0\% | 32 | 0\% | 37 | 0\% | 39 | 0\% | 55 | 0\% | 46 | 0\% | 76 | 0\% | 37 | 0\% | 51 | 0\% |
| Yuma Main Campus | 8,002 | 41\% | 31,551 | 54\% | 8,645 | 45\% | 31,251 | 53\% | 7,483 | 42\% | 26,337 | 52\% | 7,330 | 42\% | 25,599 | 51\% | 7,345 | 41\% | 26,603 | 50\% |
| Yuma Marine Corps Air Station (MCAS) | 195 | 1\% | 310 | 1\% | 149 | 1\% | 197 | 0\% | 174 | 1\% | 218 | 0\% | 136 | 1\% | 187 | 0\% | 130 | 1\% | 174 | 0\% |
| Yuma Other than Main Campus | 1,979 | 10\% | 3,534 | 6\% | 1,344 | 7\% | 3,026 | 5\% | 1,393 | 8\% | 2,909 | 6\% | 1,342 | 8\% | 2,834 | 6\% | 1,082 | 6\% | 3,021 | 6\% |
| Yuma - State Prison | 322 | 2\% | 1,145 | 2\% | 528 | 3\% | 1,946 | 3\% | 494 | 3\% | 2,013 | 4\% | 579 | 3\% | 2,250 | 5\% | 678 | 4\% | 2,717 | 5\% |
| Online | 4,614 | 24\% | 10,310 | 18\% | 4,473 | 22\% | 11,596 | 20\% | 4,907 | 28\% | 10,955 | 22\% | 4,839 | 28\% | 11,064 | 22\% | 5,367 | 30\% | 12,632 | 24\% |
| TOTAL | 19,611 | 100\% | 58,518 | 100\% | 19,382 | 100\% | 59,179 | 100\% | 17,694 | 100\% | 50,861 | 100\% | 17,412 | 100\% | 49,940 | 100\% | 17,862 | 100\% | 53,538 | 100\% |

TABLE 5. ENROLLMENT by COURSE DELIVERY MODE
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  | ACADEMIC YEARS: 10-11, 11-12, 12-13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AY 10-11 |  |  |  | AY 11-12 |  |  |  | AY 12-13 |  |  |  | AY 13-14 |  |  |  | AY 14-15 |  |  |  |
|  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  |
| COURSE DELIVERY MODE | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% |
| Hybrid | 854 | 4\% | 1,002 | 2\% | 1,964 | 7\% | 2,498 | 4\% | 2,045 | 9\% | 2,718 | 5\% | 2,194 | 10\% | 2,837 | 6\% | 2,188 | 12\% | 2,896 | 5\% |
| Hybrid/Interactive Telecommunication Network (ITN) | 79 | 0\% | 87 | 0\% | 225 | 1\% | 252 | 0\% | 110 | 0\% | 117 | 0\% | 308 | 1\% | 356 | 1\% | 398 | 2\% | 451 | 1\% |
| Hybrid/Web |  |  |  |  |  |  |  |  |  |  |  |  | 17 | 0\% | 17 | 0\% | 17 | 0\% | 17 | 0\% |
| Interactive Telecommunication Network (ITN) | 1,035 | 4\% | 1,293 | 2\% | 1,162 | 4\% | 1,582 | 3\% | 927 | 4\% | 1,264 | 3\% | 1,044 | 5\% | 1,403 | 3\% | 1,290 | 7\% | 1,959 | 4\% |
| Interactive Telecommunication Network (ITN)/Mixed Media | 338 | 1\% | 393 | 1\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interactive Telecommunication Network (ITN)/Web Enhanced | 34 | 0\% | 34 | 0\% | 14 | 0\% | 14 | 0\% | 22 | 0\% | 22 | 0\% |  |  |  |  |  |  |  |  |
| Mixed Media | 2,214 | 9\% | 2,686 | 5\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular | 11,356 | 48\% | 37,820 | 65\% | 12,925 | 48\% | 29,727 | 50\% | 7,562 | 35\% | 17,996 | 35\% | 7,924 | 35\% | 18,547 | 37\% | 9,740 | 50\% | 35,148 | 66\% |
| Telecourse | 24 | 0\% | 24 | 0\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Telecourse/Web | 63 | 0\% | 63 | 0\% | 65 | 0\% | 66 | 0\% | 34 | 0\% | 34 | 0\% |  |  |  |  |  |  |  |  |
| Web | 4,614 | 20\% | 10,310 | 18\% | 5,091 | 18\% | 11,596 | 20\% | 4,907 | 22\% | 10,955 | 22\% | 4,839 | 21\% | 11,064 | 22\% | 5,367 | 28\% | 12,632 | 24\% |
| Web Conference |  |  |  |  |  |  |  |  |  |  |  |  | 29 | 0\% | 29 | 0\% | 14 | 0\% | 14 | 0\% |
| Web Enhanced | 3,469 | 14\% | 4,806 | 8\% | 6,219 | 22\% | 13,444 | 23\% | 6,707 | 30\% | 17,755 | 35\% | 6,439 | 28\% | 15,687 | 31\% | 270 | 1\% | 421 | 1\% |
| Web/Web Enhanced |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14 | 0\% |  |  |
| TOTAL | 24,080 | 100\% | 58,518 | 100\% | 27,665 | 100\% | 59,179 | 100\% | 22,314 | 100\% | 50,861 | 100\% | 22,794 | 100\% | 49,940 | 100\% | 19,298 | 100\% | 53,538 | 100\% |

TABLE 6. ENROLLMENT by DIVISION and DEPARTMENT


## NEW Divisions AY 12-13:

Business and Liberal Arts Division (BLAD) changed to:

- Business and Computer Information Systems Division
- Social Sciences Division
- Wellness and Physical Education Division

Humanities Division (HUMD) changed to

- Communications Division
- Fine Arts Division
- Modern Languages Division

Science, Math, and Agriculture Division (SMAD) changed to:

- Mathematics Division
- Science Division

Department Changes:
Agriculture included in Science
Engineering included in Mathematics

| NEW DIVISION |  | AY 12-13 |  |  |  | AY 13-14 |  |  |  | AY 14.15 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  | UNDUP HC |  | DUP HC |  |
|  | DEPARTMENT | N | \% | N | \% | N | \% | N | \% | N | \% | N | \% |
| BUSINESS \& COMPUTER INFORMATION SYSTEMS | Business \& Computer Information Systems | 2,486 | 9\% | 4,598 | 9\% | 2,134 | 7\% | 3,936 | 8\% | 1,997 | 7\% | 3,735 | $7 \%$ |
| CAREER \& TECHNICAL EDUCATION | Construction Trades | 899 | 3\% | 2,117 | 4\% | 977 | 3\% | 2,259 | 5\% | 1,116 | 4\% | 2,268 | $4 \%$ |
|  | Culinary Arts | 120 | 0\% | 271 | 1\% | 114 | 0\% | 326 | 1\% | 113 | 0\% | 335 | 1\% |
|  | Licensed Massage Therapy | 76 | 0\% | 281 | 1\% | 52 | 0\% | 189 | 0\% | 66 | 0\% | 288 | 1\% |
|  | Nursing | 766 | 3\% | 1,120 | 2\% | 715 | 2\% | 1,030 | 2\% | 654 | 2\% | 897 | 2\% |
|  | Public Safety Institute | 1,019 | 3\% | 2,451 | 5\% | 1,016 | 4\% | 2,428 | 5\% | 1,071 | 4\% | 2,667 | 5\% |
|  | Radiological Technology | 56 | 0\% | 327 | 1\% | 55 | 0\% | 325 | 1\% | 61 | 0\% | 341 | 1\% |
|  | Technical Programs | 484 | 2\% | 691 | 1\% | 634 | 2\% | 863 | 2\% | 764 | 3\% | 961 | 2\% |
| COMMUNICATIONS | Communications | 5,332 | 18\% | 8,318 | 16\% | 5,228 | 18\% | 8,239 | 16\% | 5,622 | 18\% | 9,219 | 17\% |
| FINE ARTS | Fine Arts | 1,816 | 6\% | 2,744 | 5\% | 1,864 | 6\% | 2,745 | 5\% | 2,224 | 7\% | 3,188 | 6\% |
| MATHEMATICS | Mathematics | 4,721 | 16\% | 6,580 | 13\% | 4,774 | 17\% | 6,706 | 13\% | 4,964 | 16\% | 7,053 | 13\% |
| MODERN LANGUAGES | Modern Languages | 1,301 | 4\% | 2,661 | 5\% | 1,259 | 4\% | 2,546 | 5\% | 1,379 | 5\% | 2,725 | 5\% |
| SCIENCE | Science | 2,175 | 7\% | 3,408 | 7\% | 2,532 | 9\% | 3,717 | 7\% | 2,656 | 9\% | 4,065 | $8 \%$ |
| SOCIAL SCIENCES | Education | 777 | 3\% | 1,947 | 4\% | 665 | 2\% | 1,909 | 4\% | 773 | 3\% | 2,333 | 4\% |
|  | Social Sciences | 5,144 | 18\% | 9,326 | 18\% | 5,168 | 18\% | 9,357 | 19\% | 5,377 | 18\% | 9,801 | 18\% |
| WELLNESS \& PHYSICAL EDUCATION | Wellness \& Physical Education | 2,017 | 7\% | 4,021 | 8\% | 1,529 | 5\% | 3,365 | 7\% | 1,706 | 6\% | 3,662 | 7\% |
| TOTAL |  | 29,189 | 100\% | 50,861 | 100\% | 28,716 | 100\% | 49,940 | 100\% | 30,543 | 100\% | 53,538 | 100\% |

TABLE 7. GRADE DISTRIBUTION
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  | AY 10-11 |  | AY 11-12 |  | AY 12-13 |  | AY 13-14 |  | AY 14-15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADES | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% |
| A | 17,024 | 30\% | 18,534 | 31\% | 17,039 | 34\% | 17,482 | 35\% | 18,839 | 35\% |
| B | 11,343 | 20\% | 12,795 | 22\% | 11,662 | 23\% | 11,600 | 23\% | 12,685 | 24\% |
| C | 8,068 | 14\% | 8,290 | 14\% | 7,602 | 15\% | 7,565 | 15\% | 7,921 | 15\% |
| D | 2,786 | 5\% | 2,775 | 5\% | 2,657 | 5\% | 2,659 | 5\% | 2,672 | 5\% |
| F | 7,425 | 13\% | 7,689 | 13\% | 6,580 | 13\% | 6,289 | 13\% | 6,263 | 12\% |
| CR (Credit) | 4,867 | 8\% | 4,361 | 7\% | 1,490 | 3\% | 958 | 2\% | 1,008 | 2\% |
| NC (No Credit) | 1,264 | 2\% | 1,205 | 2\% | 368 | 1\% | 233 | 0\% | 198 | 0\% |
| I (Incomplete) | 159 | 0\% | 119 | 0\% | 149 | 0\% | 51 | 0\% | 266 | 0\% |
| IP (In Progress) | 55 | 0\% | 4 | 0\% | 48 | 0\% | 0 | 0\% | 0 | 0\% |
| AW (Administrative Withdrawal) | 191 | 0\% | 219 | 0\% | 159 | 0\% | 276 | 1\% | 280 | 1\% |
| W (Withdrawal) | 3,966 | 7\% | 3,073 | 5\% | 3,050 | 6\% | 2,672 | 5\% | 2,947 | 6\% |
| NS (No Show) | 44 | 0\% | 56 | 0\% | 39 | 0\% | 62 | 0\% | 320 | 1\% |
| AU (Audit) | 2 | 0\% | 1 | 0\% | 1 | 0\% | 4 | 0\% | 1 | 0\% |
| No Grade |  |  |  |  | 17 | 0\% | 0 | 0\% | 1 | 0\% |
| Unknown | 88 | 0\% | 58 | 0\% | 0 | 0\% | 89 | 0\% | 137 | 0\% |
| TOTAL GRADES AWARDED | 57,282 | 100\% | 59,179 | 100\% | 50,861 | 100\% | 49,940 | 100\% | 53,538 | 100\% |

TABLE 8. COMPLETION, SUCCESS, and WITHDRAWAL
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  | AY 10-11 |  | AY 11-12 |  | AY 12-13 |  | AY 13-14 |  | AY 14-15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% |
| COMPLETION | 52,777 | 93\% | 55,649 | 94\% | 47,398 | 94\% | 46,786 | 94\% | 49,586 | 93\% |
| SUCCESS | 41,302 | 72\% | 43,980 | 75\% | 37,793 | 75\% | 37,605 | 76\% | 40,453 | 76\% |
| WITHDRAWAL | 4,157 | 7\% | 3,292 | 6\% | 3,209 | 6\% | 2,948 | 6\% | 3,227 | 6\% |

[^23]TABLE 9. GRADUATE EFFICIENCY RATE
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  |  | ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15 |  |  |  |  |  |  |  |  | AY 13-14 |  |  | AY $14-15$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | AY 10-11 |  |  | AY 11-12 |  |  | AY 12-13 |  |  |  |  |  |  |  |  |
|  |  | $\mathrm{HC}^{1}$ | \% | Average Time to Completion (years) | $\mathrm{HC}^{1}$ | \% | Average <br> Time to <br> Completion <br> (years) | $\mathrm{HC}^{1}$ | \% | Average <br> Time to <br> Completion <br> (years) | $\mathrm{HC}^{1}$ | \% | Average <br> Time to <br> Completion <br> (years) | $\mathrm{HC}^{1}$ | \% | Average <br> Time to <br> Completion <br> (years) |
| GENDER | Male | 547 | 49\% | 4.5 | 575 | 51\% | 3.9 | 644 | 54\% | 3.3 | 813 | 58\% | 3.7 | 894 | 56\% | 4.0 |
|  | Female | 552 | 50\% | 6.2 | 541 | 48\% | 6.1 | 546 | 46\% | 6.1 | 599 | 42\% | 6.4 | 676 | 43\% | 6.7 |
|  | Unspecified | 9 | 1\% | 2.7 | 6 | 1\% | 4.2 | 6 | 1\% | 2.2 | 5 | 0\% | 2.5 | 14 | 1\% | 1.1 |
| ETHNICITY/RACE | African American | 32 | 3\% | 2.6 | 50 | 4\% | 2.6 | 71 | 6\% | 2.4 | 86 | 6\% | 2.9 | 91 | 6\% | 2.6 |
|  | Asian American | 15 | 1\% | 4.8 | 21 | 2\% | 5.3 | 19 | 2\% | 4.0 | 25 | 2\% | 7.0 | 22 | 1\% | 6.2 |
|  | Caucasian | 321 | 29\% | 5.3 | 340 | 30\% | 4.7 | 357 | 30\% | 4.2 | 394 | 28\% | 4.3 | 470 | 30\% | 4.7 |
|  | International | 89 | 8\% | 4.1 | 90 | 8\% | 4.8 | 70 | 6\% | 5.1 | 71 | 5\% | 6.0 | 59 | 4\% | 7.5 |
|  | Latino | 592 | 53\% | 5.8 | 563 | 50\% | 5.3 | 612 | 51\% | 5.0 | 758 | 53\% | 5.4 | 842 | 53\% | 5.5 |
|  | Native American | 18 | 2\% | 4.6 | 21 | 2\% | 5.8 | 12 | 1\% | 4.8 | 14 | 1\% | 2.6 | 29 | 2\% | 4.2 |
|  | Native Hawaiian/Other Pacific Islander | 1 | 0\% | 1.8 | 2 | 0\% | 2.1 | 6 | 1\% | 2.1 | 2 | 0\% | 3.2 | 4 | 0\% | 6.8 |
|  | Two or More Races | 1 | 0\% | 1.3 | 0 | 0\% | N/A | 1 | 0\% | 0.9 | 2 | 0\% | 5.2 | 10 | 1\% | 3.5 |
|  | Unspecified | 39 | 4\% | 4.3 | 35 | 3\% | 4.1 | 48 | 4\% | 3.5 | 65 | 5\% | 2.8 | 57 | 4\% | 3.6 |
| AGE GROUPINGS (per IPEDS categories) | Under 18 | 1 | 0\% | 0.3 | 0 | 0\% | N/A | 0 | 0\% | N/A | 3 | 0\% | 1.4 | 4 | 0\% | 3.2 |
|  | 18-19 | 28 | $3 \%$ | 1.8 | 24 | 2\% | 2.4 | 20 | 2\% | 2.7 | 7 | 0\% | 3.4 | 17 | 1\% | 2.7 |
|  | $20-21$ | 236 | 21\% | 2.5 | 208 | 19\% | 2.8 | 226 | 19\% | 2.6 | 232 | 16\% | 3.0 | 212 | 13\% | 3.0 |
|  | 22.24 | 272 | 25\% | 4.2 | 291 | 26\% | 3.9 | 303 | 25\% | 3.4 | 364 | 26\% | 3.8 | 395 | 25\% | 3.9 |
|  | 25-29 | 203 | 18\% | 5.7 | 199 | 18\% | 5.5 | 201 | 17\% | 5.2 | 250 | 18\% | 5.0 | 327 | 21\% | 5.5 |
|  | 30-34 | 120 | 11\% | 6.4 | 170 | 15\% | 6.1 | 158 | 13\% | 5.4 | 192 | 14\% | 6.2 | 224 | 14\% | 6.5 |
|  | 35-39 | 112 | 10\% | 8.6 | 84 | 7\% | 7.6 | 106 | 9\% | 6.6 | 120 | 9\% | 5.7 | 164 | 10\% | 5.4 |
|  | 40-49 | 100 | 9\% | 9.7 | 107 | 10\% | 7.1 | 134 | 11\% | 6.6 | 156 | 11\% | 6.9 | 158 | 10\% | 6.8 |
|  | 50-64 | 33 | 3\% | 8.9 | 37 | 3\% | 6.2 | 43 | 4\% | 6.3 | 88 | 6\% | 6.0 | 74 | 5\% | 8.3 |
|  | 65+ | 1 | 0\% | 1.9 | 0 | 0\% | N/A | 2 | 0\% | 0.7 | 4 | 0\% | 6.6 | 0 | 0\% | N/A |
|  | Unknown/Unreported | 2 | 0\% | 0.5 | 2 | 0\% | 0.8 | 3 | 0\% | 0.8 | 1 | 0\% | 0.6 | 9 | 1\% | 0.6 |
| CHALLENGES TO PERSISTENCE | Began as English as a Second Language | 59 | 5\% | 5.3 | 50 | 4\% | 4.8 | 47 | 4\% | 8.6 | 66 | 5\% | 8.9 | 58 | 4\% | 9.8 |
|  | Began as Developmental | 409 | 37\% | 5.4 | 650 | 58\% | 6.4 | 683 | 57\% | 6.3 | 790 | 56\% | 6.5 | 876 | 55\% | 7.1 |
|  | First Generation | 527 | 48\% | 5.3 | 595 | 53\% | 3.9 | 574 | 48\% | 4.0 | 610 | 43\% | 5.0 | 944 | 60\% | 4.5 |
| TOTAL GRADUATES |  | 1,108 | 100\% | 5.3 | 1,122 | 100\% | 4.9 | 1,196 | 100\% | 4.5 | 1,417 | 100\% | 4.8 | 1,584 | 100\% | 5.1 |

total graduates
${ }^{1}$ Headcount is unduplicated

TABLE 10. CREDENTIALS AWARDED by PROGRAM
ACADEMIC YEARS: 10-11, 11-12, 12-13, 13-14, and 14-15

|  |  |  | Y 10-11 |  |  | Y 11-12 |  |  | Y 12-13 |  |  | Y 13-14 |  |  | Y 14-15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) |
|  | Associate in Arts (A.A.) | 366 | 23\% | 5.6 | 362 | 22\% | 5.3 | 340 | 20\% | 5.3 | 455 | 21\% | 5.0 | 521 | 22\% | 6.4 |
|  | Associate in Applied Science (A.A.S.) | 193 | 12\% | 7.3 | 208 | 13\% | 7.8 | 194 | 11\% | 7.2 | 219 | 10\% | 8.0 | 239 | 10\% | 8.2 |
| DEGREES | Associate in Business (A.Bus.) | 42 | 3\% | 6.4 | 43 | 3\% | 7.2 | 36 | 2\% | 5.9 | 51 | 2\% | 5.0 | 51 | 2\% | 5.5 |
| DEGRES | Associate in General Studies (A.G.S.) | 5 | 0\% | 5.4 | 0 | 0\% | N/A | 4 | 0\% | 6.1 | 10 | 0\% | 6.0 | 37 | 2\% | 9.0 |
|  | Associate in Science (A.S.) | 50 | 3\% | 4.2 | 39 | 2\% | 5.2 | 51 | 3\% | 4.7 | 80 | 4\% | 4.0 | 73 | 3\% | 5.5 |
|  | Total Degrees Awarded | 656 | 40\% | 6.0 | 652 | 40\% | 6.2 | 625 | 37\% | 5.9 | 815 | 38\% | 5.6 | 921 | 39\% | 6.9 |
|  | Occupational | 521 | 32\% | 4.3 | 557 | 34\% | 3.4 | 633 | 37\% | 3.1 | 728 | 34\% | 3.0 | 821 | 35\% | 6.2 |
|  | Arizona General Education Curriculum-Arts (AGEC-A) | 362 | 22\% | 5.6 | 357 | 22\% | 5.3 | 352 | 21\% | 5.5 | 457 | 22\% | 5.0 | 504 | 21\% | 5.4 |
| CERTIFICATES | Arizona General Education Curriculum-Business (AGEC-B) | 42 | 3\% | 6.5 | 46 | 3\% | 6.9 | 41 | 2\% | 5.9 | 52 | 2\% | 5.0 | 52 | 2\% | 5.3 |
|  | Arizona General Education Curriculum-Science (AGEC-S) | 45 | 3\% | 4.1 | 33 | 2\% | 6.1 | 50 | 3\% | 4.7 | 67 | 3\% | 4.0 | 64 | 3\% | 3.7 |
|  | Total Certificates Awarded | 970 | 60\% | 4.9 | 993 | 60\% | 4.4 | 1,076 | 63\% | 4.0 | 1,304 | 62\% | 4.3 | 1,441 | 61\% | 5.2 |
| GRAND TOTAL | DEGREES and CERTIFICATES AWARDED | 1,626 | 100\% | 5.3 | 1,645 | 100\% | 5.1 | 1,701 | 100\% | 4.7 | 2,119 | 100\% | 4.8 | 2,362 | 100\% | 5.1 |

Number ( N ) is unduplicated within but may be duplicated throughout, each students is counted once for each degree/certificate awarded

TABLE 11. A.A. DEGREES AWARDED by MAJOR

| MAJOR | MAJOR CODE | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | AY 10-11 | AY 11-12 | AY 12-13 | AY 13-14 | AY 14-15 |
| Administration of Justice Studies | ADMJU | 56 | 50 | 46 | 57 | 63 |
| Agriculture Science ${ }^{3}$ | AGRIC | 2 | 4 | 0 | 2 | 3 |
| Art: Graphics ${ }^{1}$ | ARTGR | 2 | 0 | 1 | 1 | 8 |
| Art: Studio $\mathrm{Art}^{3}$ | ARTST (START) | 5 | 2 | 3 | 6 | 5 |
| Associate of Arts ${ }^{3}$ (General Studies) | ASSOC | N/A | N/A | N/A | 246 | 291 |
| Business Administration ${ }^{2}$ | BUSAD | N/A | 0 | 9 | 0 | 0 |
| Customs and Border Protection Homeland Security ${ }^{1}$ | HLSPR | N/A | N/A | 0 | 2 | 0 |
| Discretional Honors ${ }^{1}$ | HONDS | N/A | N/A | 0 | 6 | 7 |
| Education, Elementary | EDELM | 14 | 9 | 10 | 9 | 1 |
| Education, Elementary (Early Childhood Education Emphasis) | EDECE | 1 | 2 | 4 | 6 | 3 |
| Education, Secondary | EDSEC | 12 | 7 | 10 | 9 | 14 |
| English | ENGLI | 9 | 4 | 7 | 5 | 8 |
| Exercise and Wellness ${ }^{1}$ | EXW | N/A | N/A | N/A | N/A | 1 |
| Family Studies ${ }^{3}$ | FAS | 2 | 8 | 9 | 17 | 26 |
| History | HISTO | 3 | 4 | 2 | 4 | 2 |
| Homeland Security ${ }^{1}$ | HLSPR | N/A | N/A | N/A | N/A | 3 |
| Honors General Studies ${ }^{1}$ | HONR2 | N/A | N/A | 0 | 1 | 0 |
| Honors Liberal Studies ${ }^{1}$ | HONOR (HONOL) | N/A | N/A | 0 | 4 | 2 |
| Hotel/Restaurant Management | HOTEL | 0 | 4 | 1 | 2 | 2 |
| Mathematics | MATHE | 12 | 9 | 5 | 13 | 14 |
| Media Arts | MDART | 5 | 4 | 6 | 2 | 2 |
| Music | MUSIC | 3 | 0 | 1 | 2 | 2 |
| Philosophy | PHILO | 2 | 1 | 3 | 4 | 2 |
| Political Science | POLSC | 4 | 8 | 7 | 9 | 9 |
| Psychology/Sociology | PSYSO | 31 | 28 | 31 | 38 | 39 |
| Social Work: U.S. - Mexico Border Emphasis ${ }^{1}$ | SOCWK | N/A | N/A | N/A | N/A | 3 |
| Spanish | SPANI | 4 | 1 | 4 | 3 | 5 |
| Theatre | THETR | 5 | 0 | 4 | 7 | 6 |
| TOTAL A.A. DEGREES AWARDED |  | 172 | 145 | 163 | 455 | 521 |

No degrees were awarded for those majors not listed
${ }^{1}$ New Programs
${ }^{2}$ Discontinued Programs
${ }^{3}$ Modified Programs (title and/or major code change):
Degree Title $\mathcal{B}$ Major Code Change: Studio Art (START) to Art: Studio (ARTST), AY 06-07
Degree Title Change: Agriculture to Agriculture Science, AY 09-10
Degree Title $\mathcal{E}$ Major Code Change: Family and Consumer Sciences (FAMCS) to Family Studies (FAS), AY 10-11
Degree Title $\mathcal{E}$ Major Code Change: General Studies (GENST) to Associate in Science (ASSOC), AY 12-13

TABLE 12. A.Bus., A.G.S., and A.S. DEGREES AWARDED by MAJOR

| DEGREE TYPE | MAJOR | MAJOR CODE | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AY 10-11 | AY 11-12 | AY 12-13 | AY 13-14 | AY 14-15 |
| A.BUS. | Business | BUSIN | 42 | 43 | 36 | 50 | 49 |
|  | Discretional Honors, Business ${ }^{1}$ | HONDS | N/A | N/A | 0 | 1 | 2 |
| TOTAL A.BUS. DEGREES AWARDED |  |  | 42 | 43 | 36 | 51 | 51 |
| A.G.S. | General Studies | GENST | 5 | 0 | 4 | 10 | 37 |
| TOTAL A.G.S. DEGREES AWARDED |  |  | 5 | 0 | 4 | 10 | 37 |
| A.S. | Associate in Science ${ }^{3}$ | ASSOC | N/A | N/A | 0 | 21 | 16 |
|  | Biology | BIOLO | 19 | 11 | 19 | 12 | 15 |
|  | Chemistry | CHEMI | 0 | 4 | 2 | 0 | 1 |
|  | Computer Science | CSCIE | 0 | 0 | 0 | 1 | 2 |
|  | Crop Production | CRPRO | 0 | 0 | 1 | 4 | 3 |
|  | Discretional Honors ${ }^{1}$ | HONDS | N/A | N/A | 0 | 6 | 1 |
|  | Engineering | ENGIN | 12 | 8 | 3 | 17 | 17 |
|  | Environmental Science (Biology Emphasis) | ESBIO | 1 | 0 | 4 | 4 | 2 |
|  | Geology | GEOLO | 0 | 0 | 1 | 1 | 1 |
|  | Honors General Studies ${ }^{1}$ | HONS2 | N/A | N/A | 0 | 1 | 2 |
|  | Physics | PHYSI | 5 | 7 | 3 | 13 | 13 |
| TOAL A.S. DEGREES AWARDED |  |  | 50 | 50 | 33 | 80 | 73 |

No degrees were awarded for those majors not listed
${ }^{1}$ New Programs
${ }^{2}$ Discontinued Program
${ }^{3}$ Modified Programs (title and/or major code change):
Degree Title $\mathcal{E}$ Major Code Change: General Studies (GENST) to Associate in Science (ASSOC), AY 12-13

Table 13. A.A.S. DEGREES AWARDED by MAJOR

| MAJOR | MAJOR CODE | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | AY 10-11 | AY 11-12 | AY 12-13 | AY 13-14 | AY 1415 |
| Accounting | ACCT | 4 | 4 | 7 | 15 | 11 |
| Administration of Justice Studies | ADMJU | 7 | 11 | 5 | 14 | 21 |
| Advanced Water Treatment ${ }^{2}$ | ADVWT | 1 | 1 | N/A | N/A | N/A |
| Air Conditioning and Refrigeration | AIRCR | 4 | 1 | 3 | 2 | 5 |
| Applied Agriculture ${ }^{3}$ | AGBUS | 0 | 1 | 0 | 0 | 0 |
| Architectural Technology | ARCH | 3 | 3 | 2 | 1 | 2 |
| Automotive Technology | AUTOT | 10 | 3 | 4 | 3 | 7 |
| Automotive Technology (General Education Emphasis) ${ }^{1}$ | AUTGE | N/A | N/A | 0 | 2 | 4 |
| Business, General | BUSGN | 15 | 21 | 14 | 26 | 22 |
| Civil Engineering Technology ${ }^{3}$ | CET | 1 | 1 | 1 | 0 | 0 |
| Computer Graphics | COMGR | 1 | 6 | 3 | 4 | 3 |
| Computer Information Systems | CISYS | 10 | 16 | 8 | 11 | 12 |
| Construction Trades Management | CTM | 3 | 0 | 0 | 4 | 1 |
| Culinary Arss ${ }^{1}$ | CULAR | N/A | N/A | 0 | 2 | 0 |
| Early Childhood Education | ECE | 8 | 8 | 13 | 15 | 18 |
| Electrical Technology | ELECT | 0 | 1 | 2 | 0 | 6 |
| Emergency Medical Services: Paramedic | EMSPA | 4 | 4 | 3 | 4 | 8 |
| Fire Science | FIRSC | 10 | 12 | 9 | 11 | 8 |
| Industrial Technology | INDST | 3 | 4 | 4 | 2 | 3 |
| Industrial Technology (General Education Emphasis) ${ }^{1}$ | INDGE | N/A | N/A | N/A | N/A | 3 |
| Industrial Water Treatment | IWT | 2 | 0 | 0 | 0 | 1 |
| Law Enforcement Training ${ }^{1}$ | LET | N/A | N/A | 3 | 2 | 2 |
| Logistics Supply Chain Management ${ }^{1}$ | LOGIS (LOGI) | N/A | 4 | 1 | 2 | 1 |
| Marketing \& Management | MKTMG | 0 | 0 | 3 | 4 | 4 |
| Massage Therapy | MASTH | 8 | 9 | 6 | 5 | 8 |
| Media Arts | MDART | 1 | 0 | 0 | 0 | 2 |
| Microcomputer Business Applications | MICBA | 3 | 0 | 3 | 0 | 0 |
| Nursing ${ }^{3}$ | NUR (NURHC) | 71 | 73 | 70 | 59 | 56 |
| Office Administration | OFFAD | 1 | 0 | 1 | 4 | 1 |
| Paralegal Studies | LEGAL | 2 | 1 | 8 | 2 | 6 |
| Plant Science ${ }^{2}$ | PLTSC | 1 | N/A | N/A | N/A | N/A |
| Radiologic Technology | RADTE | 12 | 19 | 14 | 17 | 15 |
| Solar Photovoltaic Installation ${ }^{1}$ | SOLPV | N/A | N/A | 1 | 3 | 4 |
| Television Production | TVPRO | 1 | 1 | 2 | 1 | 0 |
| Welding | WELDT | 7 | 4 | 4 | 3 | 2 |
| Welding Technology (General Education Emphasis) ${ }^{1}$ | WLDGE | N/A | N/A | 0 | 1 | 3 |
| TOTAL A.A.S. DEGREES AWARDED |  | 193 | 208 | 194 | 219 | 239 |

No degrees were awarded for those maiors not listed
New Programs
${ }^{2}$ Discontinued Programs
'Modified Programs (title and/or major code change):
Degree Title Change: Agriculture Business Management to Applied Agriculture, AY 09-10
Degree Title \& Major Code Change: Industrial Graphics (Dratting/CAD) (INDSG) to Civil Engineering Technology (CET), AY 09-10
Degree Title \& Major Code Change: Major code changed from NURHC to NUR (NURHC end date 8/21/12), AY $12-13$
Degree Title \& Major Code Change: Major code changed from LOGI to LOGIS (LOGI end date 8/21/12), AY 12-13

TABLE 14. CERTIFICATES AWARDED by MAJOR

| CERTIFICATE TYPE | MAJOR | MAJOR CODE | NUMBER of CERTIFICATES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AY 10-11 | AY 11-12 | AY 12-13 | AY 13-14 | AY 14-15 |
| AGEC | Arizona General Education Curriculum -Arts | AGECA | 362 | 357 | 352 | 457 | 504 |
|  | Arizona General Education Curriculum -Business | AGECB | 42 | 46 | 41 | 52 | 52 |
|  | Arizona General Education Curriculum -Science | AGECS | 45 | 33 | 50 | 67 | 64 |
| TOTAL AGEC CERTIFICATES AWARDED |  |  | 449 | 436 | 443 | 576 | 620 |
| OCCUPATIONAL | Accounting | ACCT | 1 | 0 | 3 | 3 | 7 |
|  | Agriculture, Occupational | AGOCC | 0 | 0 | 1 | 0 | 0 |
|  | Air Conditioning and Refrigeration | AIRCR | 6 | 2 | 8 | 10 | 3 |
|  | Architectural Technology | ARCH | 3 | 1 | 0 | 0 | 1 |
|  | Athletic Coaching | ATHCH | 3 | 1 | 2 | 5 | 1 |
|  | Automotive Brakes and Suspension | AUTBR | 3 | 18 | 12 | 17 | 17 |
|  | Automotive Computer Fundamentals, Engine Performance, and Diagnostics | AUTCD | 5 | 12 | 10 | 13 | 15 |
|  | Automotive Electrical and Air Conditioning Systems | AUTAC | 6 | 5 | 3 | 14 | 16 |
|  | Automotive Power Trains | AUTPT | 4 | 1 | 0 | 20 | 15 |
|  | Automotive Technology ${ }^{3}$ | AUTOT | 8 | 2 | 5 | 7 | 15 |
|  | AWS (American Welding Society) Entry Level 1 | WAWS | 0 | 0 | 1 | 0 | 4 |
|  | Basic Air Conditioning and Refrigeration Service Technician | BACT | 18 | 12 | 13 | 10 | 11 |
|  | Basic Carpentry ${ }^{3}$ | BCARP | 1 | 0 | 16 | 20 | 10 |
|  | Basic Electrical ${ }^{3}$ | BELEC (ELECT) | 15 | 2 | 19 | 9 | 8 |
|  | Basic Plumbing ${ }^{3}$ | BPLMB (PLBG) | 0 | 0 | 27 | 84 | 59 |
|  | Community Health Worker ${ }^{1}$ | COMHW | N/A | N/A | N/A | N/A | 17 |
|  | Computer Information Systems | CISYS | 0 | 3 | 3 | 2 | 1 |
|  | Computer Security | COMSE | 5 | 1 | 3 | 3 | 1 |
|  | Construction/Industrial Safety ${ }^{1}$ | CIST | N/A | N/A | 3 | 9 | 6 |
|  | Culinary Arts | CULAR | 3 | 6 | 3 | 7 | 12 |
|  | Culinary Arts with a Focus in Entrepreneurship | CAENT | 1 | 1 | 0 | 3 | 1 |
|  | Custodial ${ }^{2}$ | CUST | 1 | 1 | N/A | N/A | N/A |
|  | Custodial Management ${ }^{2}$ | CUSMG | 0 | 1 | N/A | N/A | N/A |
|  | Dietetics | DIETP | 0 | 1 | 0 | 1 | 5 |
|  | Early Childhood Education | ECE | 2 | 0 | 4 | 8 | 9 |
|  | Electrical Technology | ECT | 3 | 0 | 2 | 0 | 10 |
|  | Emergency Medical Services: Paramedic | EMSPA | 0 | 12 | 6 | 0 | 4 |
|  | Emergency Medical Technician: Basic | EMSBA | 42 | 82 | 35 | 66 | 42 |
|  | Entrepreneurial- Advanced ${ }^{3}$ | ENTAD | 2 | 2 | 0 | 0 | 0 |
|  | Entrepreneurial- Basic ${ }^{3}$ | ENTBA | 5 | 2 | 2 | 5 | 1 |
|  | Family Childcare Education | FACHE | 0 | 0 | 0 | 0 | 1 |
|  | Family Development Credential | FDC | 31 | 8 | 1 | 12 | 0 |
|  | Fire Academy | FIREA | 75 | 0 | 1 | 0 | 6 |

TABLE 14. CERTIFICATES AWARDED by MAJOR

| CERTIFICATE TYPE | MAJOR | MAJOR CODE | NUMBER of CERTIFICATES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AY 10-11 | AY 11-12 | AY 12-13 | AY 13-14 | AY 14-15 |
| OCCUPATIONAL | Food Science and Safety ${ }^{1}$ | FSS | N/A | N/A | 0 | 3 | 0 |
|  | Foundations of Construction | FNDC | 89 | 162 | 204 | 210 | 279 |
|  | Green Construction Methods | GRCON | 0 | 0 | 7 | 0 | 0 |
|  | Industrial Graphics Drafting/CAD ${ }^{3}$ | INDSG | 2 | 0 | 0 | 0 | 0 |
|  | Industrial Water Treatment | IWT | 0 | 0 | 0 | 0 | 1 |
|  | Infant and Toddler Education | INTOE | 0 | 0 | 2 | 13 | 4 |
|  | Law Enforcement Training Academy | LETA | 41 | 1 | 19 | 17 | 4 |
|  | Logistics Advanced | LGSAD | 1 | 6 | 1 | 3 | 1 |
|  | Logistics Basic | LGSBA | 6 | 3 | 0 | 2 | 0 |
|  | Manufacturing Equipment Maintenance and Repair Technician | MEMRT | 12 | 0 | 1 | 0 | 1 |
|  | Masonry | MAS | 1 | 40 | 43 | 51 | 40 |
|  | Massage Therapy | MASTH | 7 | 14 | 11 | 9 | 11 |
|  | Media Arts | MDART | 0 | 0 | 0 | 0 | 2 |
|  | Microcomputer Business Applications | MICBA | 1 | 0 | 0 | 0 | 0 |
|  | Networking | NETWK | 1 | 3 | 2 | 1 | 2 |
|  | Nursing Assistant | NURAS | 80 | 86 | 103 | 60 | 122 |
|  | Nursing Practical | NURPN | 2 | 18 | 11 | 0 | 8 |
|  | Office Administration | OFFAD | 0 | 2 | 1 | 1 | 1 |
|  | Paralegal Studies | LEGAL | 4 | 2 | 6 | 4 | 5 |
|  | Personal Trainer ${ }^{2}$ | PTR | 1 | 5 | 1 | 0 | 1 |
|  | Pre-Health Careers ${ }^{1}$ | PREHC | N/A | 2 | 6 | 6 | 6 |
|  | Preschool Education ${ }^{2}$ | PRSCE | 26 | 21 | 20 | 12 | 16 |
|  | Retail Management | RETMG | 0 | 0 | 0 | 2 | 0 |
|  | Solar Panel Installation Level $1{ }^{1}$ | SOLIN | N/A | 15 | 9 | 6 | 9 |
|  | Welding | WELDG | 4 | 1 | 1 | 0 | 2 |
|  | Welding Certificate of Proficiency GMAW/FCAW Plate ${ }^{1}$ | GMAW | 0 | 0 | 1 | 0 | 3 |
|  | Welding Certificate of Proficiency SMAW Plate ${ }^{\text {I }}$ | SMAW | 0 | 0 | 1 | 0 | 5 |
| TOTAL OCCUPATIONAL CERTIFICATES AWARDED |  |  | 521 | 557 | 633 | 728 | 821 |

No certificates were awarded for those majors not listed
${ }^{1}$ New Programs
Discontinued Programs
${ }^{3}$ Modified Programs (title and/or major code change):
Degree Title $\mathcal{E}$ Major Code Change: Carpentry (CARP>CARBP) to Basic Carpentry (BCARP), AY 09-10
Degree Title $\mathcal{E}$ Major Code Change: Electrical (ELECT) to Basic Electrical (BELEC), AY 09-10
Degree Title $\mathcal{G}$ Major Code Change: Plumbing (PLBG) to Basic Plumbing (BPLMB), AY 09-10
Degree Title $\mathcal{G}$ Major Code Change: Business Entrepreneur (ENT) to Entrepreneurial-Advanced (ENTAD), AY 10-1
Degree Title $\mathcal{B}$ Major Code Change: Entrepreneurial (ENTEM) to Entrepreneurial-Basic (ENTBA), AY 10-1
Degree Title Change: Civil Engineering Technology to Industrial Graphics Drafting/CAD, AY 10-11
Degree Title $\mathcal{G}$ Major Code Change: Personal Trainer (PTR) to Fitness Training Professional (FTPR), AY 13-14

TABLE 15. CREDIT HOURS by COURSE LOCATION
ACADEMIC YEAR: 14-15

| COURSE LOCATION | N | $\%$ |
| :--- | ---: | ---: |
| Parker 2,059 $1 \%$ <br> Quartzsite 99 $0 \%$ <br> San Luis 20,034 $13 \%$ <br> Somerton 4,818 $3 \%$ <br> Wellton 155 $0 \%$ <br> Yuma Main Campus 88,578 $56 \%$ <br> Yuma Marine Corps Air Station (MCAS) 714 $1 \%$ <br> Yuma Other than Main Campus 6,098 $4 \%$ <br> Yuma - State Prison 6,073 $4 \%$ <br> Online 28,946 $18 \%$ <br> TOTAL $\mathbf{1 5 7 , 5 7 4}$ $\mathbf{1 0 0 \%}$ |  |  |

TABLE 16. CREDIT HOURS by COURSE DELIVERY MODE
ACADEMIC YEARS: 14-15

| COURSE DELIVERY MODE | N | $\%$ |
| :--- | ---: | ---: |
| Hybrid | 8,276 | $5 \%$ |
| Hybrid/Interactive Telecommunication Network (ITN) | 1,312 | $1 \%$ |
| Hybrid/Web | 51 | $0 \%$ |
| Interactive Telecommunication Network (ITN) | 5,911 | $4 \%$ |
| Regular | 107,315 | $68 \%$ |
| Web | 33,712 | $21 \%$ |
| Web-Conference | 56 | $0 \%$ |
| Web Enhanced | 941 | $1 \%$ |
| TOTAL | $\mathbf{1 5 7 , 5 7 4}$ | $\mathbf{1 0 0 \%}$ |

TABLE 17. CREDIT HOURS by FACULTY TYPE
ACADEMIC YEARS: 14-15

| FACULTY TYPE | $\mathbf{N}$ | $\%$ |
| :--- | ---: | ---: |
| Full-time | 87,510 | $56 \%$ |
| Part-time | 70,064 | $44 \%$ |
| TOTAL | 157,574 | $100 \%$ |

Prepared by Institutional Effectiveness, Research, and Grants

TABLE 18. CREDITS HOURS by DIVISION and DEPARTMENT

| DIVISION | DEPARTMENT | N | \% |
| :---: | :---: | :---: | :---: |
| BUSINESS \& COMPUTER INFORMATION SYSTEMS | Business \& Computer Information Systems | 10,554 | 7\% |
| CAREER \& TECHNICAL EDUCATION | Construction Trades | 6,724 | 4\% |
|  | Culinary Arts | 887 | 1\% |
|  | Drafting | 104 | 0\% |
|  | Licensed Massage Therapy | 665 | 0\% |
|  | Nursing | 3,801 | 2\% |
|  | Public Safety Institute | 8,342 | 5\% |
|  | Radiological Technology | 934 | 1\% |
|  | Technical Programs | 2,850 | 2\% |
| COMMUNICATIONS | Communication | 26,631 | 17\% |
| FINE ARTS | Fine Arts | 8,143 | 5\% |
| MATHEMATICS | Mathematics | 25,367 | 16\% |
| MODERN LANGUAGES | Languages | 10,836 | 7\% |
| SCIENCE | Science | 15,513 | 10\% |
| SOCIAL SCIENCES | Education | 3,798 | 2\% |
|  | Social Sciences | 26,255 | 17\% |
| WELLNESS \& PHYSICAL EDUCATION | Wellness \& Physical Education | 6,170 | 4\% |
| TOTAL STUDENT HEADCOUNT ${ }^{1}$ |  | 157,574 | 100\% |

${ }^{1}$ Headcount is unduplicated within but duplicated throughout, students are counted for each class in which they enrolled
${ }^{\text {L }}$ Department Change: Agriculture to Science, AY 13-14
${ }^{2}$ Department Change: Engineering to Mathematics, AY 13-14

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## Academic Performance

Academic performance measurements reported include grade distribution, completion, success, withdrawal, graduate efficiency, and credentials awarded

## Academic Year (AY)

An academic year covers the period between July 1 and June 30 and includes summer, fall, and spring terms as well as open entry/open exit (OE/OE) and short term students and courses

## Administrative Withdrawal Grade (AW)

Pursuant to Arizona Revised Statutes (A.R.S.) §§ 15-1466.02, on the forty-fifth day class rosters, each professor or instructor shall indicate as withdrawn each student who has not been attending class, even if the student has not formally withdrawn from the course and a grade of "AW" (administrative withdrawal) will be awarded. After the forty-fifth day, if a student is unable to attend the course for any reason, it will be the responsibility of the student to withdraw from the course. (See AWC Course Catalog for additional information)

## Age-Groups

Based on date of birth as reported by students

## Audit Grade (AU)

Auditing classes is permitted with the permission of the instructor. Students auditing a class are expected to attend class regularly and participate in general class activities; however, students are not required to take examinations or complete class assignments. Students auditing a class must officially register in the course but will not receive credit or a grade in the class. The grade symbol of "AU" will show on the official college transcript. The last day to change a class from audit to credit or credit to audit is the last day of the add/drop period (week following first day of classes of the given term). Courses taken as audit may not be retaken for credit. (See AWC Course Catalog for additional information)

## Course Delivery Modes

Course delivery modes include:
Hybrid - Courses combining both web-based learning and face-to-face instruction or required physical attendance in a classroom
ITN - Two-way Interactive Television Network courses transmitted to sites throughout Yuma and La Paz counties
Mixed Media - courses offered via multiple/combined delivery modes
Regular - Traditional (face-to-face) courses
Telecourse - Professionally produced telecourses via two cable television stations (channels 74 and 75)

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Web - Courses delivered via the Internet and completed without face-to-face instruction or required physical attendance in a classroom Web Enhanced - Courses meeting the required face-to-face contact time and employing the Internet for some learning activities

## Completion

Refers to students, and the percentage of students (completion rate), that finish a course with grades of A, B, C, D, F, CR, or NC (without grades AU, I, W, AW, NS, R, or IP)

Completion rate calculation:

- The numerator is the number of students who received grades of A, B, C, D, F, CR, or NC
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS

Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation

## Degree-/Certificate-Seeking Students

Students enrolled in courses for credit who are seeking to complete an academic or occupational degree/certificate

## Developmental Student

A student who was enrolled in a developmental course (reading and/or, below college level English and/or math) at any time during the given academic year

## Enrollment by Course Location/Delivery

The number of students actively enrolled in a course as of the official census day of any given term at a certain location or by course delivery mode.
Enrollment headcount will be unduplicated within but duplicated throughout since one student may enroll in multiple courses

## First-Time Student

A student who has no prior postsecondary experience attending for the first time at the undergraduate level
Freshman
A student who has completed fewer than thirty (30) credits

## Full-Time Student

A student who is actively enrolled, as of the official census day of any given term, for twelve (12) or more credits

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## Gender

Gender (male or female or unspecified) reported by the student

## Grade Distribution

The final grades awarded to students who were actively enrolled on the official census day of any given term. Grade distribution is the base for calculating completion, success, and withdrawal measurements

## Grading Systems

System I:
A - Exceptional performance for most learning outcomes
B - Good performance for most learning outcomes
C - Satisfactory performance for most learning outcomes
D - Unsatisfactory performance for most learning outcomes
F - Unsatisfactory performance for all learning outcomes
System II:
CR - Credit (not computed into the Grade Point Average (GPA))
NC - No Credit (not computed into the Grade Point Average (GPA))
Additional grade symbols included in both systems but not calculated into the grade-point average are:
AU - Audit (see Audit)
I - Incomplete (see Incomplete)
AW - Administrative Withdrawal (see Administrative Withdrawal)
W - Withdrawal (see Withdrawal)
NS - No Show (student never attended class)
R - Repeat (see Repeat Classes)
IP - In Progress (see In Progress)

## Graduate

A student that receives a credential (certificate and/or associate degree) at any time during the given academic year

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## Graduation Efficiency Rate

Average time (in years) at which graduates, in a given year, completed a degree/certificate program

## Incomplete (grade)

A grade of incomplete is permissible only when the student has been unable to complete assigned course work due to an illness or to other reasons beyond his/her control and is applicable only when the student would otherwise have had a passing grade. A student receiving an incomplete has the responsibility of initiating the procedure for completing the work. The course must be completed during the following semester or a grade of " F " (if registered for Grading System I), or "NC" (if registered for Grading System II), will be recorded for the course. (See AWC Course Catalog for additional information)

## In Progress (grade)

"IP" is a grade indicating a course is in progress and a final grade has yet to be assigned. It is not to be used as an alternative to an incomplete grade. The "IP" must be used for open entry/open exit courses or short courses approved by the Dean of Instruction when the ending date of the course is not coincidental with the ending date of the grading period in which the course begins.

At the close of the first grading period, an "IP" grade will be assigned. The "IP" will be replaced by a letter grade at the conclusion of the course. There is a limit of one more semester beyond the semester of enrollment (not including summer) to replace the "IP." After this time limit, the "IP" reverts to the grade of "F." The "IP" is not computed in the Grade Point Average (G.P.A.)
(See AWC Course Catalog for additional information)

## Limited English Proficiency Student

A student who was enrolled in an ESL course at any time during the given academic year

## Official Enrollment Headcount (HC)

Official enrollment headcounts (duplicated/unduplicated) are based on data provided to us on the census day ( $45^{\text {th }}$ day) of Fall and Spring semesters, and on short term, open entry/open exit (OE/OE), and summer data provided to us at the end of the academic year

## Open Entry/Open Exit Courses (OE/OE)

A limited number of courses are offered on an open entry/open exit basis. Students may enroll anytime throughout the academic semester and exit (complete) the course when course requirements have been met

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## Part-Time Student

A student who is actively enrolled, as of the official census day of any given term, for more than zero (0) and less than twelve (12) credits

## Pell Grant Recipient

A student who was awarded Pell grants that target students in financial need

## Race/Ethnicity

A new methodology was developed in 1997 by OMB to be used in reporting race/ethnicity. Students are asked to first designate ethnicity as: Hispanic/Latino or Non-Hispanic/Non-Latino
Second, students are asked to indicate one or more races that apply among the following:
American Indian/Alaska Native (Native American)
Asian (Asian American)
Black/African American (African American)
Native Hawaiian/Other Pacific Islander
White (Caucasian)
Non-Resident Alien (International)
Unspecified
Hispanic/Latino (new definition) - A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race

American Indian/Alaska Native (new definition) - A person having origins in any of the original peoples of North and South America (including Central America) who maintains cultural identification through tribal affiliation or community attachment
Asian (new definition) - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam

Black/African American (new definition) - A person having origins in any of the black racial groups of Africa
Native Hawaiian/Other Pacific Islander (new definition) - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands

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White (new definition) - A person having origins in any of the original peoples of Europe, the Middle East, or North Africa

Non-Resident Alien - A person who is not a citizen or national of the United States and who is in this country on a visa or temporary basis and does not have the right to remain indefinitely

Unspecified - The category used to report students whose race and ethnicity are not known

## Repeat Classes

Students may enroll for a course previously completed at AWC for a variety of reasons: (1) to earn a better grade, to update knowledge in a particular field, or to take a refresher course, or (2) to earn addition credits in courses which change topics or which allow for continuous and multiple experiences. In the first case, only the best grade is figured into the GPA and the course credits are only counted once. An example is a student who took SPA 101 and received a "C," but felt he didn't learn the basic grammar well enough to advance to 102; he repeats 101 . In the second case, all the credits and grades of each repetition are figured into the student's GPA and total number of credits. An example is a theater student who participates each semester in the College's plays; she enrolls in THE 250 Rehearsal and Production four times and receives credits and grades for each semester. (See AWC Course Catalog for additional information)

## Short Courses

A limited number of courses are offered where the ending date of the course is not coincidental with the ending data of the grading period in which the course begins

## Sophomore

A student who has completed 30 or more credits

## Success

Refers to students, and the percentage of students (success rate), that finish a course with grades of A, B, C, or CR (without grades D, F, NC, AU, I, W, AW, NS, R, or IP)

Success rate calculation:

- The numerator is the number of students who received grades of $\mathrm{A}, \mathrm{B}, \mathrm{C}$, or CR
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS

Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation

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## Undergraduate

A student enrolled in an associate degree program, a vocational or technical program, or a certificate program below the baccalaureate

## Withdrawal (grade)

After the designated add/drop period (week following first day of classes of the given term) and through the first three quarters of the course, or as specified by the Director of Admissions/Registrar or designee, students may withdraw from one or more classes and receive a grade of "W" on their official academic record. Classes lasting less than an entire semester may have a different withdrawal period. (See AWC Course Catalog for additional information)

## Withdrawal Rate

Refers to students, and the percentage of students (withdrawal rate), that did not complete a course and received grades of AW or W (without grades of A, B, C, D, F, CR, NC, AU, I, NS, R, or IP). These are the students who withdrew or were administratively withdrawn after the official census day

Withdrawal rate calculation:

- The numerator is the number of students who received grades of AW, or W
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation


[^0]:    Figures are based on an unduplicated headcount
    Source: Appendix Table 1.

[^1]:    Figures are based on an unduplicated headcount
    Source: Appendix Table 1

[^2]:    Figures are based on an unduplicated headcount.

[^3]:    Figures are based on an unduplicated headcount
    Source: Appendix Table 1.

[^4]:    Figures are based on an unduplicated headcount.
    Source: Appendix Table 1.

[^5]:    ${ }^{1}$ Headcount is unduplicated. ${ }^{2}$ NH/OPI - Native Hawaiian/Other Pacific Islander. N/A - Not Available.

[^6]:    ${ }^{1}$ Figures are based on an unduplicated count.
    Source: Appendix Table 1.

[^7]:    ${ }^{1}$ Figures are based on an unduplicated headcount
    Source: Appendix Table 1.

[^8]:    Source: Appendix Table 1

[^9]:    NH/OPI - Native Hawaiian/Other Pacific Islander. HC - Headcount.
    Figures are based on an unduplicated headcount.
    Source: Appendix Table 2

[^10]:    First Time Student - A student who has no prior postsecondary experience attending for the first time at the undergraduate level.
    NH/OPI - Native Hawaiian/Other Pacific Islander.
    Figures are based on an unduplicated headcount within but duplicated thrughout, students are counted once in each group.
    Sources: Appendix Tables 2 and 3.

[^11]:    Figures are based on an unduplicated headcount within but duplicated throughout, students are counted for each class in which they are enrolled.
    Source: Appendix Table 4.

[^12]:    *Count is duplicated among students; students are counted once for each grade received. ITN - Interactive Telecommunication Network.
    Source: Appendix Tables 5 and 6.

[^13]:    ${ }^{1}$ Data is based on count that is duplicated among students; students are counted once for each grade received.
    Source: Appendix Table 7.

[^14]:    ${ }^{1}$ Data is based on count that is duplicated among students; students are counted once for each grade received.
    Source: Appendix Table 8.

[^15]:    Number of degrees and certificates are unduplicated within but may be duplicated throughout, each student is counted once for each degree/certificate awarded. Source: Appendix Table 10.

[^16]:    Note No degrees were awarded for those majors not listed.
    Source: Appendix Table 12.

[^17]:    ART - Fine Arts Division; BCIS - Business \& Computer Information Systems Division; CATP - Career and Technical Education Division; COMM - Communications Division; LANG - Modern Languages Division; MATH - Mathematics Division; SCI - Science Division; SSI - Social Sciences Division; and WPE - Wellness \& Physical Education Division.

[^18]:    Note: Source: Appendix Table 14.

[^19]:    ${ }^{1}$ Number of Hours is unduplicated.
    Source: Appendix Table 16.

[^20]:    ${ }^{1}$ Number of Hours is unduplicated.
    ART - Fine Arts Division; BCIS - Business \& Computer Information Systems
    Division; CATP - Career and Technical Education Division; COMM -
    Communications Division; LANG - Modern Languages Division; MATH
    Mathematics Division; SCI - Science Division; SSI - Social Sciences Division; and WPE - Wellness \& Physical Education Division. Source: Appendix Table 18.

[^21]:    ${ }^{1}$ Number of Hours is unduplicated
    Source: Appendix Table 17.

[^22]:    ${ }^{1}$ Headcount (HC) is unduplicated

[^23]:    ${ }^{1}$ Count is duplicated among students; students are counted once for each grade received

